

SIXTH SUNDAY AFTER THE EPIPHANY

February 16, 2020 AD
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*A Christ Caring People Who Gather Around Word and Sacrament,
Yoked Together, In Personal Service to Christ in World Wide Missions*



† DIVINE SERVICE †

OPENING HYMN

"Come, Thou Fount of Ev'ry Blessing"

(LSB 686)

INVOCATION

P In the name of the Father and of the † Son and of the Holy Spirit.
C **Amen.**

EXHORTATION

P Our help is in the name of the Lord,
C **who made heaven and earth.**
P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore, You are feared.**
P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the gifts of our Lord Jesus Christ through Word and Sacrament, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

CONFESSION and ABSOLUTION

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
C **Amen.**

T WORD T

INTROIT

Ps 98:7-9 (antiphon: Ps 98:2)

- P The LORD has made known his salvation;
he has revealed his righteousness in the sight of the nations.
- C **Let the sea roar, and all that fills it;
the world and those who dwell in it!**
- P Let the rivers clap their hands;
let the hills sing for joy together
- C **before the LORD, for he comes
to judge the earth.**
- P He will judge the world with righteousness,
and the peoples with equity.
- C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- P The LORD has made known his salvation;
he has revealed his righteousness in the sight of the nations.

KYRIE



Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.



GLORIA IN EXCELSIS



- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION *and* COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

(Please be seated)

OLD TESTAMENT

Deuteronomy 30:15-20

(The Choice of Life and Death)

After the reading:

L This is the Word of the Lord.

C **Thanks be to God.**

ANTHEM

"Here I Am to Worship"
Andrew Wulf, flute soloist

(Tim Hughes, arr. Larson)

EPISTLE

1 Corinthians 3:1-9

(Divisions in the Church)

After the reading:

- L This is the Word of the Lord.
- C **Thanks be to God.**

(Please stand)

ALLELUIA and VERSE

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Matthew 5:21-37

(Jesus teaches the People)

- P The Holy Gospel according to St. Matthew, the fifth chapter.
- C **Glory to You, O Lord.**

After the reading:

- P This is the Gospel of the Lord.
- C **Praise to You, O Christ.**

(Please be seated)

CHILDREN'S MESSAGE (11:00 am only)

HYMN OF THE DAY "Renew Me, O Eternal Light" (LSB 704)

SERMON "Cut It Out" (Matthew 5:21-37)
Pastor Sam Handschke

CREED 8:20 am Nicene *Inside back cover of the Lutheran Service Book*
11:00 am Apostles' *Inside back cover of the Lutheran Service Book*

OFFERING We gather our tithes, gifts of love, and our "Building Together in Faith" gifts.

(Please stand)

PRAYERS OF THE CHURCH

P In Your mercy, O Lord, hear the prayers of Your people as we call to You on behalf of ourselves and all people as they have need.

Brief silence

Gracious God, You have established Your Church through Your Word and called a people to wear Your name and do Your bidding. Guard her against all false doctrine, and provide to her faithful pastors to preach Your Word and administer Your Holy Sacraments. Give to us church workers who will serve us in Your name according to their gifts and Your purpose. Lord, in Your mercy,

C **Hear our prayer.**

P Holy Lord, You have set before us life and good, death and evil. Grant to Your people faith in Christ, our Savior, and the desire to keep Your commandments, loving You above all things and loving our neighbor as Your Son has loved us. Lord, in Your mercy,

C **Hear our prayer.**

P Mighty Lord, Your power is greater than the works of man. Guide and direct those whom we have elected to serve us on all levels of government. Protect those who defend us against our enemies, and bless the emergency personnel who come to our aid in times of disaster and need. Lord, in Your mercy,

C **Hear our prayer.**

- P Healing Lord, You are our very present help in time of need. Deliver the sick in mind or body from their ills according to Your mercy, comfort those who sorrow, and have mercy on those to whom death draws near [*especially _____*]. Grant them the full measure of Your consolation and love, whether in healing of their affliction, strength to endure under trial, or the perfect healing of the resurrection of the body and the life everlasting. Lord, in Your mercy,
- C **Hear our prayer.**
- P Generous Lord, You have given to us gifts and graces more than we deserve and far beyond what we dare ask. Give us grace so that we may share Your blessing with those in need, supply the resources to enable Your Church to do Your bidding, and support the mission endeavors of Your Church both near and far. Lord, in Your mercy,
- C **Hear our prayer.**
- P Almighty and everlasting God, You know before we pray the needs of Your people. Hear our prayers, for we trust in You to grant to us all things needful for this body and life and to bring us to everlasting life; through Jesus Christ, our Lord.
- C **Amen.**

LORD'S PRAYER

- C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The 11:00 am service continues on page 10 with the Benediction.

IN REGARD TO HOLY COMMUNION: According to Scripture, Holy Communion should be celebrated by those who are: **United in a common faith** (1 Cor. 10:16-17, 21-22; Rom. 16:17); **Repentant of sins** (1 Cor. 5:11, Matt. 18:17-18); **Able to examine their lives** (1 Cor. 11:27-29); and believe that in this precious meal they **receive the true body and blood of Jesus** given and shed for the forgiveness of their sins (Luke 22:19-22).

Since Scripture teaches that those people who do not fully understand the meaning of this meal eat and drink to their own harm (1 Cor. 11:27-29), and because the Lord's Supper is the supreme act of stating our unity in faith and doctrine, we would ask those people who are visiting with us to **please speak with one of our pastors**, before communing, in order that we might fulfill our responsibility of properly instructing

people in the right use of the precious Sacrament.

† SERVICE OF THE SACRAMENT †
8:20 am Service

PREFACE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only begotten Son, that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and you justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

This we ask in the name of Jesus.

C Amen.

WORDS OF OUR LORD

Matt 26:26–28; Mk 14:22–24; Lk 22:19–20; 1 Cor 11:23–25

PAX DOMINI

P The peace of the Lord be with you always.

C And also with you.

AGNUS DEI

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

(Please be seated)

DISTRIBUTION HYMNS

- "Your Table I Approach" (LSB 628)
- "Holy Spirit, Ever Dwelling" (LSB 650)
- "Lord Jesus, Think On Me" (LSB 610)

(Please stand)

NUNC DIMITTIS

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -



POST-COMMUNION THANKSGIVING

- P Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son’s body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

BENEDICAMUS and BENEDICTION

Numbers 6:24–26

- P Let us bless the Lord.
- C **Thanks be to God.**

- P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and T give you peace.
- C **Amen.**

CLOSING SONG

What Has Now Been
 (LSB 921)

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 Sown”

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