THE SECOND SUNDAY AFTER CHRISTMAS

January 5, 2020 A.D.

Faith Ev. Lutheran Church – Pierre, SD

Website: www.faithluth.com Email: faith@faithluth.com ALL MESS.

ie – (605) 224-2216

Rev. Dr. Cory J. Rajek - (608) 359-2646

Senior Pastor

Rev. Sam Handschke - (314) 489-9181

Associate Pastor

Church Fax - (605) 224-2226



A Christ Caring People Who Gather Around Word and Sacrament, Yoked Together, In Personal Service to Christ in World Wide Missions

T DIVINE SERVICE T

OPENING HYMN

"God of Grace and God of Glory"

(LSB 850)

INVOCATION

- P In the name of the Father and of the T Son and of the Holy Spirit.
- Amen.

EXHORTATION

- P Our help is in the name of the Lord,
- who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the gifts of our Lord Jesus Christ through Word and Sacrament, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

CONFESSION and **ABSOLUTION**

- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

T WORD T

ANTHEM "Pastorales De Noel" (Andre Jolivet)

Today's anthem is a French musical composition of the nativity scene. Each movement focuses on a different person. The second movement evokes mystery and recalls the Magi journeying to find baby Jesus and present their gifts. The third movement, played later in the service, depicts Mary and the Infant. It resembles a gentle lullaby.

2nd Movement – Les Mages Kit Schmidt, flute Andrew Wulf, bassoon

INTROIT

Ps 147:1, 5, 11-12 (antiphon: John 1:14)

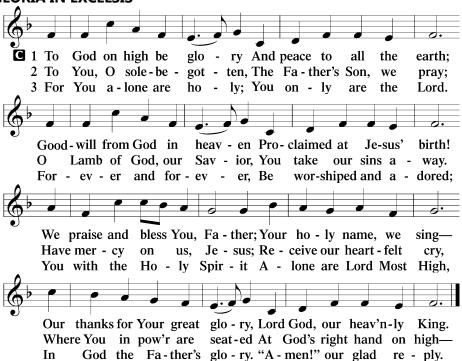
- P The Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.
- C Praise the LORD! For it is good to sing praises to our God; for it is pleasant, and a song of praise is fitting.
- P Great is our Lord, and abundant in power; his understanding is beyond measure.
- C But the LORD takes pleasure in those who fear him, in those who hope in his steadfast love.
- P Praise the LORD, O Jerusalem! Praise your God, O Zion!
- C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P The Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

KYRIE



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.





SALUTATION and **COLLECT OF THE DAY**

- P The Lord be with you.
- C And also with you.
- P Let us pray. Almighty God, You have poured into our hearts the true Light of Your incarnate Word. Grant that this light may shine forth in our lives; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

(Please be seated)

OLD TESTAMENT

1 Kings 3:4-15

(The Lord appears to Solomon)

After the reading:

- L This is the Word of the Lord.
- **C** Thanks be to God.

ANTHEM

"Pastorales De Noel" 3rd Movement – La Vierge et L'Enfant Kit Schmidt, flute Andrew Wulf, bassoon

(Andre Jolivet)

EPISTLE

Ephesians 1:3-14

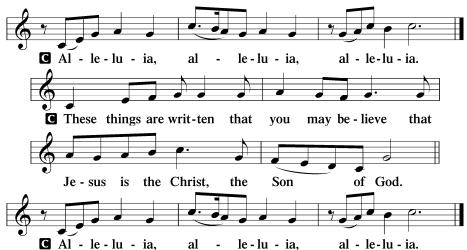
(The Lord makes us his people)

After the reading:

- L This is the Word of the Lord.
- C Thanks be to God.

(Please stand)

ALLELUIA and **VERSE**



HOLY GOSPEL

Luke 2:40-52

(Jesus is in his Father's house)

- P The Holy Gospel according to St. Luke, the second chapter.
- C Glory to You, O Lord.

After the reading:

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

CHILDREN'S MESSAGE (11:00 am only)

SERMON HYMN "Within the Father's House" (LSB 410)

SERMON "A Spiritually Discerning Heart" (1 Kings 3:5-12)

Pastor Cory Rajek

CREED 8:20am Nicene Inside back cover of the Lutheran Service Book

11:00am Apostles' Inside back cover of the Lutheran Service Book

OFFERING We gather our tithes, gifts of love, and our "Building Together in Faith" gifts.

(Please stand)



PRAYERS OF THE CHURCH

P Let us pray to the Lord on behalf of His Church, our families, the needs of the sick, and all people.

Brief silence

- P O Lord, to Solomon You granted wisdom and a discerning mind. Give to Your people such wisdom from Your Word and a mind to discern truth from error, that we may know Jesus Christ and not depart from Him amid the winds of change and doubts that challenge our faith. Lord, in Your mercy,
- C hear our prayer.
- P O Lord, Your own Son was incarnate for us and grew from childhood into maturity. Grant to parents and their children both wisdom and courage to know You as Savior and Redeemer and to gather at Your bidding around Your Word and table. Help us to form within our children true knowledge of You and discernment to do all that is right and good. Lord, in Your mercy,
- C hear our prayer.
- O Lord, though the numbers of people are great, You know their needs and show Your mercy to each one. Give healing to the sick, strength to the weak, peace to the troubled, consolation to the grieving and comfort to the dying, especially ______, that all who cry to You in need may be encouraged by Your presence and Your promise of ultimate healing in the resurrection of all flesh. Lord, in Your mercy,

- C hear our prayer.
- P O Lord, as blessed Mary treasured all things in her heart, grant us to know what is worthy of our attention and what will pass away. Give us a hunger for your Word, that we might approach you to both hear and taste the Word that has come down to us. Lord, in Your mercy,
- C hear our prayer.
- P All these things we pray, O Lord, in confidence of Your mercy, trusting that You will grant to us all things needful and prevent all things harmful to our faith, for the sake of Jesus Christ, our Lord.
- C Amen.

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The 11:00 am service continues on page 10 with the Benedicamus and Benediction.

IN REGARD TO HOLY COMMUNION: According to Scripture, Holy Communion should be celebrated by those who are: **United in a common faith** (1 Cor. 10:16-17, 21-22; Rom. 16:17); **Repentant of sins** (1 Cor. 5:11, Matt. 18:17-18); **Able to examine their lives** (1 Cor. 11:27-29); and believe that in this precious meal they **receive the true body and blood of Jesus** given and shed for the forgiveness of their sins (Luke 22:19-22).

Since Scripture teaches that those people who do not fully understand the meaning of this meal eat and drink to their own harm (1Cor. 11:27-29), and because the Lord's Supper is the supreme act of stating our unity in faith and doctrine, we would ask those people who are visiting with us to **please speak with our pastors**, before communing, in order that we might fulfill our responsibility of properly instructing people in the right use of the precious Sacrament.

T SERVICE OF THE SACRAMENT T 8:20 am Service

PREFACE

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS





PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In the beginning You created all things by Your Word; and in the fullness of time Your Word became flesh and dwelt among us, full of grace and truth.

Let Your Word made flesh dwell richly among us that, faithfully eating His body and drinking His blood, we may receive the fullness of Your grace and truth in Christ Jesus, our Lord.

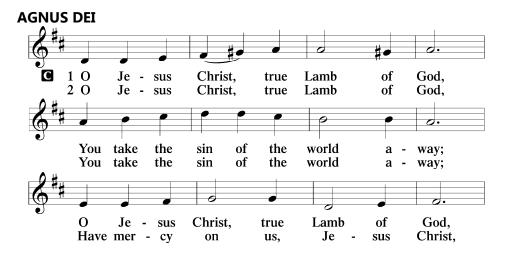
C Amen.

WORDS OF OUR LORD

Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25

PAX DOMINI

- P The peace of the Lord be with you always.
- C And also with you.





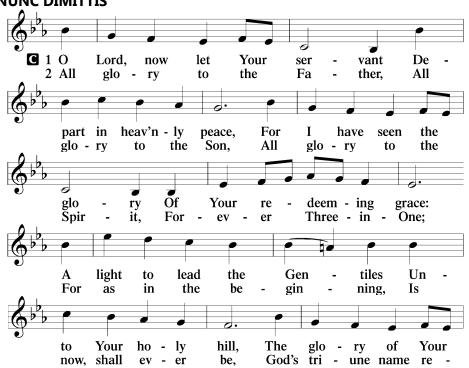
(Please be seated)

DISTRIBUTION HYMNS

"Lord Jesus Christ, the Children's Friend"	(LSB 866)
"Of the Father's Love Begotten"	(LSB 384)
"Lord of All Hopefulness"	(LSB 738)

(Please stand)

NUNC DIMITTIS





POST-COMMUNION THANKSGIVING

- P Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

BENEDICAMUS and **BENEDICTION**

Numbers 6:24-26

- P Let us bless the Lord.
- C Thanks be to God.
- P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and T give you peace.
- C Amen.

CLOSING HYMN

"The Star Proclaims the King is Here"

(LSB 399)

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